1 2 3 4 5	Assistant U California E Office of th 880 Front S San Diego, Tel: (619) 5	es Attorney . BUTCHER .S. Attorney Bar No. 144624 e U.S. Attorney treet, Room 6293 CA 92101			
6	Fax: (619) 546-7751 Email: Daniel.Butcher@usdoj.gov				
7	Attorneys for the United States				
8	UNITED STATES DISTRICT COURT				
9	SOUTHERN DISTRICT OF CALIFORNIA				
10	LYCURGAN INC. dba ARES ARMOR,		Case No.: 14CV1679 JLS (BGS)		
11	Plaintiff		TABLE OF EXHIBITS IN SUPPORT OF MOTION TO DISMISS AMENDED COMPLAINT		
12	v.				
13 14	as Head of t Alcohol, To	ONES, in his official capacity the San Diego Bureau of bbacco, Firearms and and DOES 1-10,			
15	Zipiosi (es,	Defendants.			
16			•		
17	<u>EXHIBIT</u>	<u>DESCRIPTION</u>		<u>PAGES</u>	
18	1.	Complaint		01-36	
19	2.	Order Granting Defendant's M	Iotion to Dismiss	37-44	
20	3. Order Denying Plaintiff's Motion for New T		ion for New Trial	45-50	
21	4.	Amended Complaint		51-62	
22	5.	Notice of Appeal		63-65	
23	6.	9 <sup>th</sup> Circuit Order		66-68	
24	7.	Amended Notice of Appeal		69-72	
25					
26	///				
27	///				
28					

## 

1	DATED:	August 5, 2015	Respectfully submitted,
2			
3			LAURA E. DUFFY United States Attorney
4			c/Daniel F. Rutcher
5			s/ Daniel E. Butcher DANIEL E. BUTCHER Assistant United States Attorney Attorneys for Defendant
6			Attorneys for Defendant
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			